

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

*RECEIVING DATE BEGINS: NOVEMBER 12, 2018*

*DEADLINE DATE IS: DECEMBER 20, 2018*

TO: \_\_\_\_\_  
EXHIBITOR NAME

C/O FREEMAN  
6675 W SUNSET RD  
LAS VEGAS, NV 89118

**WAREHOUSE**

EVENT: \_\_\_\_\_ *CES 2019 - LVCC*

BOOTH NO. \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_

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